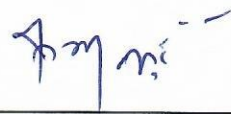
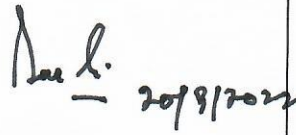



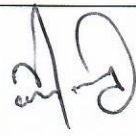


## ATTENDANCE SHEET

ATTENDANCE SHEET OF PROCUREMENT COMMITTEE MEMBERS FOR  
OPENING OF BIDS VIDE DOC # LUMHS / PMU / 325, DATED: 23-08-2022 AND  
SPPRA ID NO: T01773-20-0008 DATED: 05-09-2022 FOR "EXTENSION OF  
INSTITUTE OF OPHTHALMOLOGY".

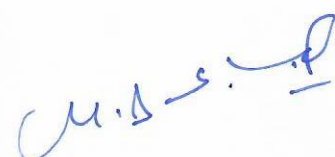


UNDER THE PROJECT TITLE: "STRENGTHENING & UPGRADATION OF  
ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON  
20-09-2022 (TUESDAY) AT 11:30 A.M. AT OFFICE OF THE PROJECT  
COORDINATOR, PROJECT MANAGEMENT UNIT (PMU), 2<sup>ND</sup> FLOOR, INSTITUTE  
OF DENTISTRY, LUMHS, JAMSHORO.

S.No	DESIGNATIONS OF OFFICER	NOMINATED	SIGNATURE
1.	<b>Prof. Dr. Feroze Ali Kalhoro</b> Dean, Faculty of Dentistry, LUMHS, Jamshoro.	Convener	
2.	<b>Engr. Saghir Ahmed Memon</b> Director (P&D)/Works, MUET, Jamshoro	External Member	 Date: 20/9/2022
3.	<b>Mr. Nadeem Shakoor Javeri</b> Director Finance, LUMHS, Jamshoro.	Member	
4.	<b>Engr. Gulzar Ahmed</b> Project Coordinator, Project Management Unit (PMU), LUMHS, Jamshoro.	Member / Secretary	
5.	<b>Engr. Mukesh Kumar Vasu</b> Assistant Engineer, SABS University, Jamshoro.	External Member	
6.	<b>Engr. Muneeruddin Memon</b> Consultant, Young Associates, Karachi.	Co-Opted Member	

## ATTENDANCE SHEET

ATTENDANCE SHEET OF CONTRACTORS / FIRMS PARTICIPATED FOR  
OPENING OF BIDS VIDE DOC # LUMHS / PMU / 325, DATED: 23-08-2022 AND  
SPPRA ID NO: T01773-20-0008 DATED: 05-09-2022 FOR "EXTENSION OF  
INSTITUTE OF OPHTHALMOLOGY".

UNDER THE PROJECT TITLE: "STRENGTHENING & UP GRADATION OF  
ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON  
20-09-2022 (TUESDAY) AT 11:30 A.M. AT OFFICE OF THE PROJECT  
COORDINATOR, PROJECT MANAGEMENT UNIT (PMU), 2<sup>ND</sup> FLOOR, INSTITUTE  
OF DENTISTRY, LUMHS, JAMSHORO.

S. No	NAME OF CONTRACTORS	SIGNATURE
1.	M / S. <u>M. J. S. Miralco</u> Name:- <u>M. J. S. Miral</u> Designation: - _____ CNIC No. _____ Cell # <u>0300 301 2011</u>	
2.	M / S. <u>Ishad Ali</u> Name:- <u>Mumtaz Ali</u> Designation: - _____ CNIC No. _____ Cell # <u>0300 304 5388</u>	
3.	M / S. <u>Chase Construction Corp</u> Name:- <u>M. Younis</u> Designation: - _____ CNIC No. _____ Cell # <u>0333 733 6343</u>	
4.	M / S. _____ Name:- _____ Designation: - _____ CNIC No. _____ Cell # _____	